

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Michael J. Sullivan et al.

Application No.: To Be Assigned

Art Unit: To Be Assigned

Filed: February 6, 2004

Examiner: To Be Assigned

For: IMPROVED MULT-LAYERED CORE
GOLF BALL

Atty. Docket No.: B03-70

INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97 AND 1.98

MS Patent Application

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

Sir:

Pursuant to Applicants' duty of disclosure under 37 C.F.R. § 1.97 and 1.98, enclosed is a list of twenty-nine (29) references, in reverse chronological order, copies of which were provided in the related application. Copies of any references will be provided by Applicants upon the Examiner's request. It is respectfully requested that these references be made of record in this application by the Examiner's completion and return of the List of References.

No fee is believed to be due for this submission because it is being made before an initial Office Action on the merits of the above-identified application. Should any fee be required, however, please charge such fee to the Acushnet Company Deposit Account No. 502309.

Respectfully submitted,



Date:

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| LIST OF REFERENCES BY APPLICANT | Complete If Known | |
| | Application Number | To Be Assigned |
| | Filing Date | February 6, 2004 |
| | First Named Inventor | Michael J. Sullivan |
| | Examiner Name | To Be Assigned |
| | Art Unit | To Be Assigned |
| | Attorney Docket No. | B03-70 |

| U.S. PATENT DOCUMENTS: | | | | | | | |
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|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.